



22000263

**Savitribai Phule Pune University
(Formerly University of Pune)**



Tel. Nos: (020) 2562 1227/1212/1205
Fax no. : 020 25699232

Ganeshkhind, Pune - 07
Email : pgadmis@pun.unipune.ac.in

Ref. No.: PGS/PGS/1163

Date : 03/03/2022

To,
The Principal / Director
Pimpri Chinchwad Education Trust S. B. Patil
Institute Of Management Addr: Sector 26
Pradhikaran Nigdi Pune Ta: Pimpri Chinchwad
(corporation Area) Dist: Pune [IMMP015140]

Sub: - Approval to the list of Selected Students for Ph.D. Admission 2021-22

Sir/Madam,

With reference to the subject cited as above, this is to inform you that the university has approved the list of students recommended by your research centre for Ph.D. Admission 2021-22. Please note that you are required to publish the list of selected students on your website also inform personally to the selected candidates. You will also arrange brief presentation of selected students within a period of two months from the date of receipt of this letter.

List of Selected Students for Ph.D. Admission at your research centre is as below:

Name of the Faculty : Commerce & Management

Name of the Subject : Financial Management

| Sr.No. | Application ID | Name of the Students | Category |
|--------|----------------|---------------------------|----------|
| 1 | 21030018229 | Rahul Kisanrao Dabhade | SC |
| 2 | 21030059232 | Vishal Kailash Shinde | SC |
| 3 | 21030050493 | Pooja Nitin Gore | OBC |
| 4 | 21030005501 | Ashwini Sunil Zope | OBC |
| 5 | 21030133812 | Neha Hanumantrao Deshmukh | OBC |
| 6 | 21030238528 | Vinit Mahendra Karande | Open |
| 7 | 21030075036 | Birju Madhukar Patil | Open |
| 8 | 21030084299 | Mandar Murlidhar Shukla | Open |
| 9 | 21030008878 | Vidya Rajendra Dhole | NT-(B) |
| 10 | 21030060552 | Jaywant Yadavrao Pawar | EWS |

You are requested to complete the admission process as per provisions of circular No. 14/2017 dated 09/01/2017 and submit the application of students in prescribed format alongwith all required documents for final approval of the Research and Recognition committee of SPPU within a period of two months.

Thanking You,

Yours faithfully,



22000263

Adams

Deputy Registrar
(P.G. Admissions)



22000247

**Savitribai Phule Pune University
(Formerly University of Pune)**



Tel. Nos: (020) 2562 1227/1212/1205
Fax no. : 020 25699232

Ganeshkhind, Pune - 07
Email : pgadmis@pun.unipune.ac.in

Ref. No.: PGS/PGS/1162

Date : 03/03/2022

To,
The Principal / Director
Pimpri Chinchwad Education Trust S. B. Patil
Institute Of Management Addr: Sector 26
Pradhikaran Nigdi Pune Ta: Pimpri Chinchwad
(corporation Area) Dist: Pune [IMMP015140]

Sub: - Approval to the list of Selected Students for Ph.D. Admission 2021-22

Sir/Madam,

With reference to the subject cited as above, this is to inform you that the university has approved the list of students recommended by your research centre for Ph.D. Admission 2021-22. Please note that you are required to publish the list of selected students on your website also inform personally to the selected candidates. You will also arrange brief presentation of selected students within a period of two months from the date of receipt of this letter.

List of Selected Students for Ph.D. Admission at your research centre is as below:

Name of the Faculty : Commerce & Management

Name of the Subject : Hotel Management

| Sr.No. | Application ID | Name of the Students | Category |
|--------|----------------|----------------------------|----------|
| 1 | 21030005398 | Tejas Ganesh Dabholkar | SC |
| 2 | 21030121506 | Sonali Nerkar | Open |
| 3 | 21030157601 | Ulhas Lakhichand Chaudhari | Open |

You are requested to complete the admission process as per provisions of circular No. 14/2017 dated 09/01/2017 and submit the application of students in prescribed format alongwith all required documents for final approval of the Research and Recognition committee of SPPU within a period of two months.

Thanking You,

Yours faithfully,

Deputy Registrar
(P.G. Admissions)



22000253

**Savitribai Phule Pune University
(Formerly University of Pune)**



Tel. Nos: (020) 2562 1227/1212/1205
Fax no. : 020 25699232

Ganeshkhind, Pune - 07
Email : pgadmis@pun.unipune.ac.in

Ref. No.: PGS/PGS/1161

Date : 03/03/2022

To,
The Principal / Director
Pimpri Chinchwad Education Trust S. B. Patil
Institute Of Management Addr: Sector 26
Pradhikaran Nigdi Pune Ta: Pimpri Chinchwad
(corporation Area) Dist: Pune [IMMP015140]

Sub: - Approval to the list of Selected Students for Ph.D. Admission 2021-22

Sir/Madam,

With reference to the subject cited as above, this is to inform you that the university has approved the list of students recommended by your research centre for Ph.D. Admission 2021-22. Please note that you are required to publish the list of selected students on your website also inform personally to the selected candidates. You will also arrange brief presentation of selected students within a period of two months from the date of receipt of this letter.

List of Selected Students for Ph.D. Admission at your research centre is as below:

Name of the Faculty : Commerce & Management

Name of the Subject : Marketing Management

| Sr.No. | Application ID | Name of the Students | Category |
|--------|----------------|-------------------------|----------|
| 1 | 21030191625 | Sachiin Pansarre | SC |
| 2 | 21030228701 | Tushar | SC |
| 3 | 21030050144 | Rahul Kashinath Shinde | OBC |
| 4 | 21030060547 | Suraj Ashok Sonawane | OBC |
| 5 | 21030072086 | Rahul Mohan Mali | Open |
| 6 | 21030116992 | Siddhesh Sadashiv Pawar | Open |
| 7 | 21030129013 | Vinay Nivrutti Jadhav | Open |
| 8 | 21030035339 | Deepti Ravindra Kenjale | Open |
| 9 | 21030213169 | Suraj Bimal Sharma | Open |

You are requested to complete the admission process as per provisions of circular No. 14/2017 dated 09/01/2017 and submit the application of students in prescribed format alongwith all required documents for final approval of the Research and Recognition committee of SPPU within a period of two months.

Thanking You,

Yours faithfully,



22000253

Adams

Deputy Registrar
(P.G. Admissions)