

PIMPRI CHINCHWAD EDUCATION TRUST'S  
**S. B. PATIL INSTITUTE OF MANAGEMENT**

**4<sup>TH</sup> NATIONAL CONFERENCE ON  
'INDUSTRY-INSTITUTE PARTNERSHIP- AN IMPACT ON FUTURE DEVELOPMENT'**

**FEBRUARY 12 & 13, 2016**

**REGISTRATION FORM**

**PERSONAL INFORMATION: (kindly fill in BLOCK LETTER)**

**LAST NAME**

**FIRST NAME**

**MIDDLE NAME**

**INSTITUTE / ORGANIZATION NAME:** \_\_\_\_\_

**TITLE OF THE PAPER:** \_\_\_\_\_

**CONTACT NO:** \_\_\_\_\_ **EMAIL ID:** \_\_\_\_\_ @ \_\_\_\_\_

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**REGISTRATION DETAILS: (Please tick)**

CORPORATE (RS.1,500/-)

ACADEMICIAN (RS.1,000/-)

RESEARCH SCHOLAR (RS.1,000/-)

STUDENT (RS.500/-)

**Registration Fees:** D.D. drawn in favor of ' Director, S.B. Patil Institute of Management, Pune'

**Coordinators: Prof. Bhushan Pardeshi – (9970100874)**

**Prof. Anish Karia – (9762008221)**

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