



PIMPRI-CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

SECTOR NO.26, PRADHIKARAN, NIGDI, PUNE - 411 044
Tel. : 27653168 Fax: 020-27653166 Website: www.sbpimba.com
An ISO 9001:2008

Sr No. : 3

Date : 29.7.17

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA DUAL (HR)	Academic Year	2017-2018.
	Roll No.	
	Student PRN No.	
	Student Code No.	



1. NAME : KOGDE SHWETA SHANKAR
 (IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : SHANKAR DAYARAM KOGDE
 Permanent Address : FLAT NO 6 BHAGYA SHREE CHEMBERS
VAJRAYA COLONY TALEGAON DABHADE
TAL MAVAL DIST PUNE (Pin) 410506

Occupation : _____

Income (Yearly) : _____

Tel. (Office / Mobile) : 8149435684 (Resi) _____



3. Local Guardian : _____

Full Name : _____

Permanent Address : _____

Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

Occupation : _____ (Pin) _____

Tel. (Office / Mobile) : _____ (Resi) _____

4. Date of Birth : 22/8/1987 Place of Birth : PUNE Age : 30

5. Gender : Male / Female ✓ Blood Group : O+

6. Nationality : Indian Rural / Urban : _____

7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha / _____

B. Category (Please Tick) : (pen / SC / ST / NT1 / NT3 / VJ / DT / OBC) **NT2**

9. Cast/Sub Cast : **Dhangar (Aher)** (As per School Leaving Certificate.)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS / AT-KT
1	MBA 1 year				
2					
3					
4					
5					
6					
7					
8					

11. Do you need Hostel Accommodation? : (YES / NO) **NO**

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date: **29.7.17**

Place: **Akurdi, Pune.**

Shubak

Signature of Candidate:

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant

Director
S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE - 44.

ENCLOSURES :

1. Marklist Copies

Admission Form MBA

Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.





SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2013)

SEAT NO. 39519	CENTRE 108	PERM REG. NO.: 2051508281
NAME KOGDE SHWETA SHANKAR		MOTHER: INDIRA
COLLEGE 1191 SBPATIL INST OF MGMT, NIGDI		

YEAR : APRIL 2017

SER.	NAME OF THE COURSE	MARKS				CRE- DITS	GR- ADE	GP
		OL.	INT	UEX	TOT			
SUBJECT : FINANCIAL MANAGEMENT								
1	ACCOUNTING FOR BUSINESS DECISIONS	07	21	23	51	P 03	B	018
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	10	23	30	63	P 03	A	024
	LEGAL ASPECTS OF BUSINESS	10	21	22	53	P 03	B	018
	BUSINESS RESEARCH METHODS	12	24	29	65	P 03	A	024
	ORGANIZATIONAL BEHAVIOUR	14	22	24	60	P 03	A	024
	BASICS OF MARKETING	11	17	16	44	P 03	P	012
	MANAGEMENT FUNDAMENTALS	-	45	-	45	P 02	O	020
	BUSINESS COMMUNICATION LAB	-	44	-	44	P 02	O	020
	SELLING & NEGOTIATION SKILLS LAB	-	45	-	45	P 02	O	020
	LEADERSHIP LAB	-	44	-	44	P 02	O	020
	HUMAN RIGHTS - I	-	22	-	22	P 01	O	!
	INTRODUCTION TO CYBER SECURITY - I	-	22	-	22	P 01	O	!
2	MARKETING MANAGEMENT	11	24	32	67	P 03	A	024
	FINANCIAL MANAGEMENT	15	23	25	63	P 03	A	024
	HUMAN RESOURCE MANAGEMENT	15	23	28	66	P 03	A	024
	DECISION SCIENCE	10	18	17	45	P 03	C	015
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	09	23	24	56	P 03	B+	021
	MANAGEMENT INFORMATION SYSTEMS	18	20	21	59	P 03	B+	021
	EMOTIONAL INTELL. & MANAGERIAL EFFECT. LAB	-	45	-	45	P 02	O	020
	LIFE SKILLS LAB	-	46	-	46	P 02	O	020
	GEOPOLITICS & THE WORLD ECONOMIC SYSTEM	-	45	-	45	P 02	O	020
	INDUSTRY ANALYSIS - DESK RESEARCH	-	46	-	46	P 02	O	020
	HUMAN RIGHTS - II	-	22	-	22	P 01	O	!
	INTRODUCTION TO CYBER SECURITY - II	-	21	-	21	P 01	O	!
	STRATEGIC MANAGEMENT	09	18	18	45	P 03	C	015
	ENTERPRISE PERFORMANCE MANAGEMENT	13	18	18	49	P 03	C	015
	STARTUP & NEW VENTURE MANAGEMENT	15	20	25	60	P 03	A	024
	SUMMER INTERNSHIP PROJECT	-	37	65	102	P 06	A	048
	FINANCIAL REGULATORY FRAMEWORK	13	18	17	48	P 03	C	015
	MERCHANT BANKING & FINANCIAL SERVICES	13	20	27	60	P 03	A	024
	INCOME TAX-I	-	40	-	40	P 02	O	020
	STRATEGIC COST MANAGEMENT	-	41	-	41	P 02	O	020
	INTERNATIONAL FINANCIAL REPORTING STANDARDS	-	39	-	39	P 02	A+	018
	FINANCIAL INSTRUMENTS & DERIVATIVES	-	41	-	41	P 02	O	020
	INTRODUCTION TO CYBER SECURITY - III	-	21	-	21	P 01	O	!
	SKILL DEVELOPMENT - I	-	40	-	40	P 02	O	!

CONTINUED

Ashish C.
Director,

Shankar
Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.



Board of Examinations & Evaluation

STATEMENT NO.:

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2013)

SEAT NO. 39517 CENTRE 100 PERM REG. NO.: 2051508281
 NAME KODE SHWETA SHANKAR MOTHER: INDIRA
 COLLEGE 1191 SBPATIL INST OF MGNT,NIGDI

YEAR : APRIL 2017

← MARKS → CRE- GR-
 OL, INT UEX TOT DITS ADE GP

SEM. NAME OF THE COURSE

PAGE : 2

4	MANAGING FOR SUSTAINABILITY	12	23	25	60	# 03	A	024	
	DISSERTATION	-	44	-	44	# 02	0	020	
	INTERNATIONAL FINANCE	10	20	20	50	# 03	B	018	
7	CORPORATE FINANCE	13	23	28	64	# 03	A	024	
	INCOME TAX II	-	43	-	43	# 02	0	020	
	INDIRECT TAXATION	-	41	-	41	# 02	0	020	
	WEALTH & PORTFOLIO MANAGEMENT	-	42	-	42	# 02	0	020	
	COMMODITY MARKETS & DERIVATIVES	-	42	-	42	# 02	0	020	
	INTRODUCTION TO CYBER SECURITY - IV	-	22	-	22	# 01	0	:	
	SKILL DEVELOPMENT - II	-	45	-	45	# 02	0	:	
	CGPA : (1) 7.590(2) 8.040(3) 7.550(4) 8.740	TOTAL 100							754
	YDT-MARKS : 1965/3000 (65.50%)	CGPA : 7.940						FINAL GRADE : A	

[Signature]
 Director

S. B. Patil Institute of Management
 Sector No. 26, Nigdi,
 Pradhikaran, Pune-411 044.



[Signature]
 Director,

! - Not considered for calculation of final grade

Medium of instruction: English

Board of Examinations & Evaluation

STATEMENT NO.:

DATE: 7 JUL 2017



PIMPRI-CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

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Tel. : 27653166 Fax : 020-27653166 Website : www.abpatimba.com
An ISO 9001:2008

Sr No. : 5
Date :

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwri

MBA (HR) DUAL	Academic Year	2017-18
	Roll No.	
	Student PRN No.	
	Student Code No.	



1. NAME: KITUKALE RASHAN AVINASHRAO
(IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : AVINASHRAO PRALHADRAO KITUKALE
Permanent Address : At. Fubgaon, Po. Kural Purna
Tq. Chandur Bazar, dist. Amravati
(Pin) 444723

Occupation : FARMER
Income (Yearly) : 1,00,000
Tel. (Office / Mobile) : 9923558909 (Resi)

3. Local Guardian : DATTATRAY P. KITUKALE.
Full Name : J, Blossam avenue, Omkara Park
Permanent Address : Lane-2, Omkar colony, Pimple gurav.
Pune - 61.
Occupation : Business (Pin)
Tel. (Office / Mobile) : 8180053202 (Resi)

4. Date of Birth : 21-07-1994. Place of Birth : Age: 23
5. Gender : Male / Female Blood Group : B+ve.
6. Nationality : INDIAN Rural / Urban : Rural
7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha /



Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

8. Category (Please Tick) : Open / SC / ST / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : MUNB2 (As per School Leaving Certificate)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS / AT-KT
1	MBA I year				
2	MIBA II	Pune University	2017	66%	PASS
3					
4					
5					
6					
7					
8					

11. Do you need Hostel Accommodation? : (YES / NO) NO

Declarations :

- I have carefully read and understood rules of admission to degree course in MBA
- The information given in this application is true to the best of my knowledge and belief.
- If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
- I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
- 75% Attendance is compulsory.

Date : 10-8-2017

Place : Nigdi - Pune

Rajiv Patil
Signature of Candidate:

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant

Director
S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE - 44.

ENCLOSURES :

1. Marklist Copies

Admission Form MBA

Rajiv Patil
Director
S. B. Patil Institute of Management
Sector 44
Pradhikaran, Nigdi, Pune - 44





PIMPRI-CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

SECTOR NO.26, PRADHIKARAN, NIGDI, PUNE - 411 044
Tel : 27653168 Fax : 020-27653166 Website : www.sbpatilimbe.com
An ISO 9001:2008

Sr No. : 8

Date : 08-08-17

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA	Academic Year
<u>Mktg</u>	Roll No.
	Student PRN No.
	Student Code No.



1. NAME : RAJESTH HEMANT NARESH
(IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : Naresh Rupchand Rajesth
Permanent Address : Vardhaman Bhooni 'C-402' near
Nirankari Bhawan, Vijaynagar, Kalewadi,
Pimpri Pune (Pin) 411017
Occupation : Service
Income (Yearly) : ₹ 3,00,000/-
Tel. (Office / Mobile) : 9763721173 (Resi) 9595481558

3. Local Guardian : _____
Full Name : _____
Permanent Address : _____
Occupation : _____ (Pin) _____
Tel. (Office / Mobile) : _____ (Resi) _____

4. Date of Birth : 23-09-1992 Place of Birth : Pimpri Age : 24 yrs
5. Gender : Male / Female Blood Group : B+ve
6. Nationality : Indian Rural / Urban : _____
7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha /

Director



S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

8. Category (Please Tick) : Open / SC / ST / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : Hindu (Sindhi) (As per School Leaving Certificate)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS / AT-KT
1	MBA I year	SPPU	2016	59%	Pass
2	MBA II	SPPU	2017	65%	Pass
3	M.Com	SPPU	2015	70%	Pass
4	B.Com	SPPU	2013	60%	Pass
5	H.S.C.	Maharashtra	2010	66%	Pass
6	S.S.C.	Maharashtra	2008	63%	Pass
7					
8					

11. Do you need Hostel Accommodation? : (YES / NO).....

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date : 08-08-2017

Place : Pune

HR
Signature of Candidate:

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant

Director
S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE-44.

ENCLOSURES :

1. Marklist Copies

Admission Form MBA

HR
Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.





PIMPRI-CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

SECTOR NO.26, PRADHIKARAN, NIGDI, PUNE - 411 044.
Tel. : 27653168 Fax : 020-27653166 Website : www.sbpatilmba.com
An ISO 9001:2008

Sr No. <u>9</u>
Date: <u>30/8/17</u>

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA <u>dual</u>	Academic Year	<u>2017-18</u>
<u>(I.B) Finance</u>	Roll No.	<u>-</u>
	Student PRN No.	<u>-</u>
	Student Code No.	<u>-</u>



1. NAME : TIWARI ARUN HIRAMANI
(IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : TIWARI HIRAMANI RAMKISHOR
Permanent Address : Suryoday complex Building E-15
chinchwad Pune-411019
(Pin) 411019

Occupation : NO -
Income (Yearly) : NO -
Tel. (Office / Mobile) : ~~9860618488~~ (Resi) 9579662634

3. Local Guardian : Suryodaya complex building
Full Name : E-15 chinchwad pune-411019
Permanent Address : -

Occupation : - (Pin) -
Tel. (Office / Mobile) : - (Resi) -

4. Date of Birth : 75/10/1993 Place of Birth : Solkapur Age : 23

5. Gender : Male / Female Male Blood Group : O+

6. Nationality : Indian Rural / Urban : -

7. Religion : Hindu / Muslim / Sikh / Parsi / Buddhist Hindu



Hantu
Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

8. Category (Please Tick) : Open / SC / S1 / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : OPEN (As per School Leaving Certificate)

10. Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS / AT-KT
1	MBA 1 year	Pune	2008	74	Pass
2	SCC	MN	2009	87	Pass
3	HSC	MN	2011	62	Pass
4	Bcom	Pune	2014	85	Pass
5	MBA 2y	Pune	2017	70	Pass
6					
7					
8					


11. Do you need Hostel Accommodation? : (YES / NO) No

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date: Nigdi 30/8/17

Place: Nigdi

Signature of Candidate: 

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant


Director
S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE - 44.

ENCLOSURES :

1. Marklist Copies

Admission Form MBA




Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.



PIMPRI-CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

SECTOR NO.26, PRADHIKARAN, NIGDI, PUNE - 411 044
Tel. : 27053166, Fax : 020-27653166 Website : www.sbpatilmba.com
AN ISO 9001:2008

Sr No. : <u>19</u>
Date <u>26/8/17</u>

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA - Marketing	Academic Year	
	Roll No.	
	Student PRN No.	
	Student Code No.	



1. NAME: ACHARYA KOMALAKSHEE YOGESH
 (IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : YOGESH NAGLING ACHARYA
 Permanent Address : Sec. 27A/197, Pradhikaran, Nigdi,
Pune-44

(Pin) 411094

Occupation : Fabrication Workshop.

Income (Yearly) : 6 Lac.

Tel. (Office / Mobile) : 9561065813 (Resi) 9762973607

3. Local Guardian : Same as above
 Full Name : _____
 Permanent Address : _____



Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

Occupation : _____ (Pin) _____

Tel. (Office / Mobile) : _____ (Resi) _____

4. Date of Birth : 22nd March 1994 Place of Birth : Solapur Age : 23

5. Gender : Male / Female Blood Group : B+

6. Nationality : Indian Rural / Urban : Urban

7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha / Sonar (Hindu)

8. Category (Please Tick) : Open / SC / ST / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : Lonar (As per School Leaving Certificate)

10 Academic Details :

Cr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS/AT-KT
1	MBA I year	S.P.P.U	2016	70%	Pass
2	MBA I year	S.P.P.U	2017	69%	Pass
3					
4					
5					
6					
7					
8					

11. Do you need Hostel Accommodation? : (YES / NO) NO

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date : 26/8/17

Place : Nigdi


Signature of Candidate:

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant

Director
S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE - 44.

ENCLOSURES :

1. Marklist Copies

Admission Form MBA




Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.



PIMPRI-CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

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Tel. : 27653168 Fax : 020-27653166 Website : www.sbpatilmba.com
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Sr.No. :

Date : 3/08/18

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA DUAL	Academic Year	-2017-18
IBM	Roll No.	
	Student PRN No.	
	Student Code No.	



1. NAME :

SANCHU THOMAS

(IN BLOCK CAPITALS)

(SURNAME)

(NAME)

(FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : Thomas P.K

Permanent Address : Sukhwani Heritage, Flat No:9,
B-wing, Akurdi P.O. Pune.
(Pin) 411035

Occupation : Business

Income (Yearly) :

Tel. (Office / Mobile) : 9604610915 (Resi)

3. Local Guardian : Thomas P.K.

Full Name : Sukhwani Heritage, Flat No:9
Permanent Address : B-wing, Akurdi, Pune

Occupation : (Pin) 411035

Tel. (Office / Mobile) : (Resi) 02027656482

4. Date of Birth : 11-11-1993 Place of Birth : Adoor, Kerala Age : 23

5. Gender : Male / Female Blood Group : A+ve

6. Nationality : Indian Rural / Urban :

7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha / Christian



Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

8. Category(Please Tick) : Open / SC / ST / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : _____ (As per School Leaving Certificate)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS / AT-KT
1	MBA I year				
2					
3					
4					
5					
6					
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11. Do you need Hostel Accommodation? : (YES / NO)

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA.
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date :

Signature of Candidate:

Place :

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Director

Verified By
Accountant

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

Director

S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE - 44.

ENCLOSURES :

1. Marklist Copies

Admission Form MBA



Original
Received.

06/01/2018



PIMPRI-CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

SECTOR NO.26, PRADHIKARAN, NIGDI, PUNE - 411 044.
Tel. : 27853168 Fax : 020-27853166 Website : www.sbpatilmba.com
An ISO 9001:2008

Sr No. :	16
Date :	

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA - II DUAL	Academic Year	2017-18
FINANCE	Roll No.	
	Student PRN No.	2051508259
	Student Code No.	



1. NAME: SHINGADE SHARNIL BHAGWAN
(IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : BHAGWAN MALHARI SHINGADE

Permanent Address : Jay Yogeshwar Soc. Building no. A-5, sector no. 20/2, Krishnanagar, Chinchwad, Pune (Pin) 411019

Occupation : Government servant

Income (Yearly) : _____

Tel. (Office / Mobile) : 9623185015 (Resi) _____

3. Local Guardian : _____

Full Name : _____

Permanent Address : _____

Occupation : _____ (Pin) _____

Tel. (Office / Mobile) : _____ (Resi) _____

4. Date of Birth : 07/09/1991 Place of Birth : PUNE Age : 25

5. Gender : Male / Female Blood Group : A + ve

6. Nationality : INDIAN Rural / Urban : Urban

7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha /



[Signature]
Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

8. Category (Please Tick) : Open / SC / ST / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : HINDU SHEGAR (As per School Leaving Certificate)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS/AT-KT
1	MBA 1 year	<u>PUNE University</u>			<u>PASS</u>
2					
3					
4					
5					
6					
7					
8					

11. Do you need Hostel Accommodation? : (YES/NO).....NO

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date :

Place : PUNE


Signature of Candidate:

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant


Director
S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE - 44.

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S. B. Patil Institute of ManagementSECTOR NO.26, PRADHIKARAN, NIGDI, PUNE - 411 044
Tel. : 27653168 Fax : 020-27653166 Website : www.sbpatilimba.com
An ISO 9001:2008

Sr No. : 15

Date : 8-9-2018

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA - Dual	Academic Year	2017-18
I.B	Roll No.	
	Student PRN No.	
	Student Code No.	

Please stick the
Photograph

1. NAME: NIKAM VISHAL VILAS
(IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : VILAS VISHNU NIKAM
Permanent Address : ASHWINI COLONY JYOTIBA NAGAR, KALEWADI
PIMPRI PUNE
(Pin) 411017

Occupation : _____

Income (Yearly) : _____

Tel. (Office / Mobile) : 7798897643 (Resi) _____

3. Local Guardian : _____

Full Name : _____

Permanent Address : _____

Occupation : _____ (Pin) _____

Tel. (Office / Mobile) : _____ (Resi) _____

4. Date of Birth : 3rd November 1992 Place of Birth : Ratnagiri Age : 255. Gender : Male / Female Blood Group : O+ve6. Nationality : INDIAN Rural / Urban : Rural / Urban7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha / _____

Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

8. Category (Please Tick) : Open / SC / ST / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : HINDU - MARATHA (As per School Leaving Certificate)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained	Pass/AT-KT
1	MBA 1 year				
2					
3					
4					
5					
6					
7					
8					

11. Do you need Hostel Accommodation? : (YES / NO) NO

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA.
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date : 8-9-2017

Place : Nigdi

Jishna
Signature of Candidate:

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant

Director
S. B. Patil Institute of Management
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S. B. Patil
Director

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Tel : 27653168 Fax : 020-27653168 Website : www.sbpatilmba.com
An ISO 9001:2008

Sr No. 17

Date :

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA (DUAL SPECIALIZATION)	Academic Year	2017-2018
INTERNATIONAL	Roll No.	
BUSINESS	Student PRN No.	
	Student Code No.	



1. NAME: NICHAL TEJASHREE YISHNUPANT
(IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : NICHAL YISHNUPANT NARAYAN
Permanent Address : ONKAR, 25/25, NEAR KALGHAR,
PRADHIKARAN, NIGDI, PUNE-44.
(Pin) 411044

Occupation : RETIRED

Income (Yearly) : -

Tel. (Office / Mobile) : 9011420212 (Resi) _____

3. Local Guardian : SAME AS ABOVE

Full Name : _____

Permanent Address : _____

Occupation : _____ (Pin) _____

Tel. (Office / Mobile) : _____ (Resi) _____

4. Date of Birth : 30/07/1991 Place of Birth : PIMPRI - PUNE Age : 26

5. Gender : Male / Female Blood Group : A+ve

6. Nationality : INDIAN Rural / Urban : _____

7. Religion : Hindu / Muslim / Sikhr / Parsi / Buddha / HINDU

Wenthy
Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.



8. Category(Please Tick) : Open / SC / ST / NT1 / NT3 / VJ / DT / OBC (SBC)

9. Cast/Sub Cast : SALI (As per School Leaving Certificate)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS / AT-MT
1	MBA I year	SAVITRIBAI PHULE PUNE UNI.	2016	65.6	
2	MBA II YEAR	SAVITRIBAI PHULE PUNE UNI.	2017	65.79	
3					
4					
5					
6					
7					
8					

11. Do you need Hostel Accommodation? : (YES/NO).....NO

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date : PUNE

Place : 07/09/2017

Ambedkar
Signature of Candidate:

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant

Director
S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE - 44.

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Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
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Sr No. :

Date : 12/09/17

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA Dual -IB	Academic Year	
	Roll No.	
	Student PRN No.	2051508235
	Student Code No.	



1. NAME: SURYAWANSHI AMARDEEP RAMCHANDRA
(IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : RAMCHANDRA BHAU SURYAWANSHI
Permanent Address : 198/2/5 Near Podas International School, Tuljainagar, Sangli
(Pin) 416416
Occupation : Ex - Servicemen
Income (Yearly) : 3.60,000/=
Tel. (Office / Mobile) : 8552908008 ✓ (Resi) 7798067888

3. Local Guardian : _____
Full Name : _____
Permanent Address : _____
Occupation : _____ (Pin) _____
Tel. (Office / Mobile) : _____ (Resi) _____

Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

4. Date of Birth : 15-06-1994 Place of Birth : Sangli Age : 23
5. Gender : Male / Female Blood Group : O +ve
6. Nationality : Indian Rural / Urban : Rural
7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha / Hindu



8. Category(Please Tick) Open / SC / ST / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : Maratha (As per School Leaving Certificate)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS / AT-KT
1	MBA 1 year				
2					
3					
4					
5					
6					
7					
8					

11. Do you need Hostel Accommodation? : (YES / NO)..... NO

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date: 12/9/17

Place: Nigdi


Signature of Candidate:

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant

Director
S. B. Patil Institute of Management
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An ISO 9001:2008

Sr No. :	20
Date :	

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA Finance	Academic Year	2017-2018
	Roll No.	39471
	Student PRN No.	2051508246
	Student Code No.	



1. NAME: PANDAGALE AAKKI TATYARAO
 (IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : Tatyarao Pandagale
 Permanent Address : Shree. Gurudatt Hou. Society
Dalavnagar, Nigdi Pune-44 Flat No. F/4
Room No. 201 (Pin) 411044

Occupation : _____
 Income (Yearly) : _____
 Tel. (Office / Mobile) : 9881872490 (Resi) _____

3. Local Guardian : _____
 Full Name : _____
 Permanent Address : _____



Hant
Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

Occupation : _____ (Pin) _____
 Tel. (Office / Mobile) : _____ (Resi) _____

4. Date of Birth : 14/10/1992 Place of Birth : Kilaj Age : 24
 5. Gender : Male / Female Blood Group : AB+
 6. Nationality : Indian Rural / Urban : _____
 7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha / Hindu - mahar.

8. Category(Please Tick) : Open / SC / ST / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : Hindu - mahar (As per School Leaving Certificate)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS/AT-KT
1	MBA 1 year	Pune	2016	73.350	
2	II year	Pune (Savitribai)	2017	71.20	
3					
4					
5					
6					
7					
8					

11. Do you need Hostel Accommodation? : (YES / NO)..... No.....

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date : 25/9/2017

Place : Nigdi


Signature of Candidate:

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant


Director
S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE - 44.

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S. B. Patil Institute of Management
Sector No. 26, Nigdi,
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Sr No. : <u>23</u>
Date :

Admission Form (MBA II Year)

(To be Filled in by the Candidate in his / her own handwriting)

MBA DUAL	Academic Year	<u>2017-18</u>
MARKETING	Roll No.	
	Student PRN No.	
	Student Code No.	

Please stick the
Photograph

1. NAME : SAUNDARIYA MANJU SHRIDHAR
(IN BLOCK CAPITALS) (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Parent's Full Name : SHRIDHAR
 Permanent Address : SR. NO. 60/3, OPP. PRASAD CORNER, NR. GANESH MANDIR, SHIVNAGARI, BITILINAGAR CHINCHWAD, PUNE (Pin) # 411033
 Occupation : BUSINESS
 Income (Yearly) : 3L (approx)
 Tel. (Office / Mobile) : 9028512461 (Resi) 7972161119

3. Local Guardian : _____
 Full Name : AS ABOVE
 Permanent Address : _____
 Occupation : _____ (Pin) _____
 Tel. (Office / Mobile) : _____ (Resi) _____



4. Date of Birth : 19/05/1994 Place of Birth : CHENNAI Age : 23
 5. Gender : Male / Female Blood Group : A+
 6. Nationality : INDIAN Rural / Urban : URBAN
 7. Religion : Hindu / Muslim / Sikh / Parsi / Buddha / HINDU Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

8. Category(Please Tick) : Open / SC / ST / NT1 / NT3 / VJ / DT / OBC

9. Cast/Sub Cast : BRAHMINI (As per School Leaving Certificate)

10 Academic Details :

Sr. No.	Exam Passed	Board / University	Year of Passing	Mark Obtained (%)	PASS / AT-KT
1	MBA 1 year				
2					
3					
4					
5					
6					
7					
8					

11. Do you need Hostel Accommodation? : (YES / NO)

Declarations :

1. I have carefully read and understood rules of admission to degree course in MBA
2. The information given in this application is true to the best of my knowledge and belief.
3. If admitted, I will abide by rules and regulations prevailing at present or that may here after be made applicable by the college as well as by the competent authorities.
4. I also agree to pay tuition and other fees, on the dates, which will be notified by the Institute.
5. 75% Attendance is compulsory.

Date : 07/10/2017

Place : PUNE

Signature of Candidate: Majur

OFFICE USE ONLY :

	Amount (Rs.)	Receipt No.	Date	Remarks
Fees Paid				
Deposit				

Verified By
Accountant

Director
S. B. Patil Institute of Management
PRADHIKARAN, NIGDI, PUNE - 44.

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Majur
Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.