



PIMPRI CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

SECTOR NO.26, PRADHIKARAN, NIGDI, PUNE - 411 044.

Date:

No.:

28/03/2012

07

PAYMENT ORDER

Payable to

Yourself

Account Head

Membership Fee etc

Details	Date	Bill No.	Amount	
			Rs.	Ps.
<i>Bring payment paid to MCCA for Annual membership fee for A.Y. 2013-14</i>			<i>2247</i>	<i>00</i>
Received by		<div data-bbox="730 698 1109 918" data-label="Text"> <p>CASH / CHEQUE Ch. No. <i>32-2167</i> Date: <i>28/3/2012</i> Amt. <i>2247.00</i></p> </div>		
Drawn on Bank	<i>Tycoon Overseas Bank</i>	Chq. No. <i>32-2167</i>	<i>2247.00</i>	

Enclosures/Reference

Accountant

Director



Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

SCHEDULE OF SUBSCRIPTION FOR ASSOCIATES
(Revised as per decision taken by the Executive Committee in its' meeting
held on 21.08.2008- Revision applicable w.e.f. 01.04.2009)

GENERAL

The Annual subscription in the case of Associates will be based on the annual gross sales turnover in the case of firms, proprietary and partnership concerns engaged in manufacturing business or any commercial activity. The basis of subscription will be as follows :

	Subscription Amt (Rs.)	(+)Service Tax 12.36%	TOTAL Amt (Rs)
1. MANUFACTURING ORGANISATION & COMMERCIAL FIRMS			
i) Not exceeding Rs. 1 Crore	4,000	494	4,494
ii) Exceeding Rs. 1 Crore but below Rs. 3 Crores	7,800	964	8,764
iii) Exceeding Rs. 3 Crores but below Rs. 10 Crores	9,000	1,112	10,112
iv) Exceeding Rs. 10 Crores but below Rs. 25 Crores	19,000	2,348	21,348
v) Exceeding Rs. 25 Crores but below Rs. 50 Crores	23,500	2,905	26,405
vi) 50 Crores and above	31,000	3,832	34,832
2 Trade and Industry Associations	2,400	297	2,697
3 Individuals, as also those engaged exclusively in professions such as Solicitors, Architects, Auditors, Chartered/ Cost Accountants, Stock/ Share Brokers, Management/ Technical Consultants etc.	2,300	284	2,584
4 All types of social institutions including educational institutions	2,000	247	2,247
AGRICULTURE			
1. For Institutions/ Organisations/ Associations/ Companies having a turnover or Rs. 1 Crore	4,000	494	4,494
2. For Institutions/ Organisations/ Associations/ Companies having a turnover of Rs. 1 Crore and above	6,000	742	6,742
3. For Educational Institutions, Laboratories and Agricultural Universities	2,500	309	2,809
4. For individual farmers	1,500	185	1,685

EXPLANATORY NOTES :

- For the purpose of calculating annual subscription in the case of all the above categories. Gross Sales Turnover would be equal to net sales (Plus service charges) turnover i.e. exclusive of sales returned and other charges, net of excise duty.
- The word 'Financial Year' means last financial year of respective Associates for their accounting purposes.
- In case of Associates whose commercial production has not started or whose sales of its products has not commenced he shall pay annual subscription at the minimum rate prescribed under the category.
- When an application for Associateship is accepted within the first half of the year beginning with the month of APRIL and ending with the month of MARCH, full amount of yearly subscription is payable. But in case the application is accepted in the second half of the year beginning with the month of OCTOBER and ending with the month of MARCH, only half the amount of annual subscription is payable for that year.
- Entrance fee 50% of the annual subscription with the maximum of Rs. 5000/- is payable at the time of applying for the Associateship. In the event of an application for Associateship being refused, the amount so paid shall be refunded to the candidate.
- Annual subscription for renewal of Associateship is payable within 30 days of commencement of the new year i.e. before 30th April of the respective Financial Year.
- Service Tax at applicable rate will be extra

1. 4. 2012

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(Signature)
Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.



TAX INVOICE

MAHRATTA CHAMBER OF COMMERCE INDUSTRIES & AGRI
505/506, A/B Wing, SB Rd, MCCIA Trade Tower,
International Convention Centre, 5th Floor Pune
E-Mail : madhaviv@mcciapune.com

Invoice No.

423

Supplier's Ref.

S.B.Patil Institute of Management

Dated

30-Apr-2013

Other Reference(s)

Buyer

S.B.Patil Institute of Management
Sector No 26, Nr Akurdi Railway Station,
Nigdi, Pradhikaran,
Pune 411044

Particulars	Rate	per	Amount
13-14 MEMBERSHIP			2,000.00
(Category : Membership of Clubs)			
SERVICE TAX 2013-14(On Assessable Amount 2,000.00)	12 %		240.00
EDUCATION CESS 2013-14	2 %		5.00
HE CESS 2013-14	1 %		2.00

Total

₹2,247.00

Amount Chargeable (in words)

E & O E

Rupees Two Thousand Two Hundred Forty Seven Only

Remarks

B.NO 424 DT 30.04.13 RAISED ON S.B.Patil Institute
of Management TW MEMBERSHIP FEES FOR 13-14,
AGST M NO-IA-6446

Company's Service Tax No. : AAATM5559QST001

Company's PAN : AAATM5559Q

for MAHRATTA CHAMBER OF COMMERCE INDUSTRIES & AGRI



Authorised Signatory




Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.



PIMPRI CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

SECTOR NO.26, PRADHIKARAN, NIGDI, PUNE - 411 044.

Date :

No.:


12.11.2013

244

PAYMENT ORDER

Payable to "Entrepreneurs' Club - SBPRM, Nigdi"

Account Head Membership Fee

Details	Date	Bill No.	Amount	
			Rs.	Ps.
Being payment paid for - annual membership subscription of Entrepreneurs' Club - SBPRM			7000.00	
Received by 				
Drawn on Bank <u>Indian Overseas Bank</u>		Chq. No. <u>326468</u>	7000.00	

Enclosures/Reference

Accountant 

Director 




Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.



PIMPRI CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

SECTOR NO. 26, PRADHIKARAN, NIGDI, PUNE - 411 044.

Date :

No.:

03/07/2013

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PAYMENT ORDER

Payable to

yourself

Account Head

NIPM, Membership Fees etc

Details	Date	Bill No.	Amount Rs.	Ps.
<i>Being payment paid for members ship fee for the period 2013 to 2016 of NIPM.</i>			<i>8000.</i>	<i>00</i>
Received by <i>H.</i>	CASH CHEQUE			
	Ch. No. <i>322256</i>			
	Date: <i>10.07.2013</i>			
	Amt: <i>8000</i>			
Drawn on Bank <i>Indus Indross Bank</i>		Chq. No. <i>322256</i>	<i>8000.00</i>	

Enclosures/Reference

As
[Signature]
Accountant

Director

[Signature]



Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

Payee's Only

इन्डियन ओवरसीज़ बैंक Indian Overseas Bank
NIGDI - PUNE
1694-0-1

DD No. 903684313
CS: 813

केवल तीन महीने के लिए वैध VALID FOR THREE MONTHS ONLY

6/9/80 3 M M Y Y Y Y

NATIONAL INSTITUTE OF PERSONNEL MANAGEMENT***

परि जानेपर
On Demand pay

को या उनके आदेश पर
Or Order

रुपये
Rupees Eight Thousand only

**8000.00
प्राप्त मूल्य के बराबर अवा करें
for value received



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"SBPIM"

प्रेषणकर्ता
Remitted by
सेवा में इन्डियन ओवरसीज़ बैंक
To Indian Overseas Bank



Amita Jayam
Pradmananathan JSIO

क्रोड नं.
Code No. 07

"CBO-PUNE"
ई.सी.आई.पी.
E.C. Type

जॉय डिजिट
Check Digit

प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORIES
न.ह.में S.S.No. 4558, न.ह.में S.S.No.
Please sign above

368431 000020000

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S.B. Patil
Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

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National Institute of Personnel Management

outhend Conclave, Tower Block (3rd Floor), 1582, Rajdanga Main Road, Kolkata - 700 10

Telephone : 033 2441 7253-55, Fax No. : 033 2441 7256

E-mail : nipm@cal2.vsnl.net.in Website : www.nipm.in

R E C E I P T

No. 121772
Membership No/430599

Dated : 17/09/2013
Chapter : PUNE

Received with thanks from : M/S. S B PATIL INSTITUTE OF MANAGEMENT
SECTOR-26
NEAR AKURDI RLY. STATION
NIGDI, PRADHIKARAN
PUNE
411044

Subscription for the year	2013	2016	8,000.00
Total			8,000.00

Cheque / Draft No. 368431
Cheque / Draft Date 06/09/2013
Name of the Bank : IOB
Branch : KOLKATA

for Hon. Treasurer



Director

S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.



PIMPRI CHINCHWAD EDUCATION TRUST'S

S. B. Patil Institute of Management

SECTOR NO.26, PRADHIKARAN, NIGDI, PUNE - 411 044.

Date :

No.:

29.04.2013

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PAYMENT ORDER

Payable to **Yourself (D.D. British Library Pune)**

Account Head **Membership fee**


Details	Date	Bill No.	Amount	
			Rs.	Ps
Being payment paid for -			6500	00
D.D. withdrawn in favour of				
'British library Pune' for sending				
Membership fee Year 2012-14.				
Received by				
		<div data-bbox="901 672 1284 884" data-label="Text"> <p>CASH / CHEQUE Ch. No... 322179 Date : 29.04.2013 Amt. : 6500.00</p> </div>		
Drawn on Bank Indian Overseas Bank		Chq. No. 322179	6500	00

Enclosures/Reference

Accountant

Director




Director
 S. B. Patil Institute of Management
 Sector No. 26, Nigdi,
 Pradhikaran, Pune-411 044.

A & Payees Only

इण्डियन ओवरसीज़ बैंक Indian Overseas Bank
51 Nigdi Branch Code No-1694

DD No. 8 18 50 18 38

CS: 807

केवल छः महीने के लिए वैध VALID FOR SIX MONTH
तारीख Date 17/5/201

मांगे जानेपर ON DEMAND PAY

BRITISH LIBRARY, PUNE****

रुपये RUPEES

Six Thousand Five Hundred only रु.Rs.

या उनके आदेश पर OR ORDER

₹.Rs. 500.00

रु. TL
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रु. OL

प्रेषणकर्ता
Remitted by

सेवा में to इण्डियन ओवरसीज़ बैंक
Indian Overseas Bank

INST MGMT

प्राप्त मूल्य के बदले अदा करें FOR VALUE RECEIVED

कोड न
Code No.

2463

ईसी टाइप
E.C. Type

"CE" चेक डिजिट
Check Digit



[Signature]

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प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORIES

नं०हं०सं० S.S. No. नं०हं०सं० S.S. No.

8 50 18 38 0000 200000

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[Signature]
Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

7 March 2013

S.B.Patil Institute of Management,
Sector No. 26
Pradhikaran
Nigdi
Pune 411044

Invoice for Institutional Membership: 2013-2014

S No	Description	Amount Rs.	Total Rs.
01	Annual Organizational Membership fee for renewal of Access 10 membership for the year 2013-2014	6,500 00	6,500 00
Rupees Six Thousand Five Hundred Only			6,500.00

Regards,

Masoom

Masoom Raza
Marketing Manager

CASH / CHEQUE
Ch. No. 322179
Date: 29.04.2013
Amt.: 6500/-



[Signature]
Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

Date : 17 July 2013

RECEIPT

Received from S. B. Patil Institute of Management a sum of
Rs. 6500/- on account of renewal of Organisational Membership
paid by cash / cheque fees



for Manager

Note : This receipt is issued for accounts purpose of the payee and is in addition to the
Registrex receipt already passed on by us.




Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.

PAISES ONLY

Indian Overseas Bank

DD No. 8 18 50 18 38

VALID FOR SIX MONTHS ONLY

Nigdi Branch Code No-1694

CS- 807

Date: 17/5/2013

मगि जलनेपर ON DEMAND PAY

BRITISH LIBRARY, PUNE****

या उनके आवेश पर QR ORDER

रुपये RUPEES Six Thousand Five Hundred only

₹ 6500.00

Remitted by
INST MGMT
Indian Overseas Bank

प्राप्त मूल्य के बदले अदा करे FOR VALUE RECEIVED

[Signature]
AUTHORISED SIGNATORIES

Code No. 2463 E.C. Type "CEORPUNE" Check Digit

S.S. No.

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8 50 18 3 0000 20000

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[Signature]
Director
S. B. Patil Institute of Management
Sector No. 26, Nigdi,
Pradhikaran, Pune-411 044.